

seyne pis: he seip to ihu lord but
 what pis: ihe seip to hi so i wole
 le pat he dwelle til i come. whi
 to yee. sunke pou me / yfore pis
 word wente out among ye hu
 ren. yf pilke discipule diep not / i
 ihe seide not to hi. yf he drey not.
 but so i wole y he dwelle til i
 come. what to yee / pis is pilke
 discipul pat berip witnellig of res
 pignis: i woot he and we wene
 y his witnellig is trewe: i ver
 ben also manye ope pignis pat
 ihe dide. whiche if rei ben writu
 bi ech bi hi self: i deme y ye wold
 hi self alhal not take po bokis.
 pat ben to be writu. **Here en
 dyne ye gospel of iohu: i bigyn
 ner ye plog on ye pistle of po
 ul to romayns.**

Amayus ben in ye cuntrey
 of italie: rei weren disseynd first
 of falle profetis. yf is falle tethere.
 i vndir ye name of our lord ihu
 crist. rei weren brount into ye la
 we i pletis: yf is into cerymony
 es eyn fleschly kepyng of nuy
 ses laue i of pletis acordige w
 to cerymonyes. whiche vlyg is
 contrarie noib to ye trewe i fre
 dom of cristis gospel. Poul azen
 clep y res romayns to vry feip
 i trewe of ye gospel: i wrytup
 to hem pis pistle fro corinthe.
**Pis seip iherom in his plog on
 ye pistle to romayns: i here
 bigynner ye pistle is.**

Aul ye seruait of
 ihu crist: clepid an
 apostle / departid
 into ye gospel of god.
 whiche he hadde by
 hote to fore bi hi pletis. in hooly

scripturis of his sone / whiche is mand
 to hi of ye seed of dauid: bi ye fle
 ish: i he was before ordeyned ye
 sone of god in vtru: bi ye spyrte of
 halewying. of ye azenryng of deid
 me of ihu crist our lord. 23. whom
 we hau resseynd grace i ye offi
 ce of apostil: to obeie to ye feip
 in alle folkis for his name / among
 whiche ze ben also clepid of ihu
 crist. i to alle pat ben at rome. der
 ligis of god i clepid hooly: grace
 to zou i pees of god our fadir. i
 of ye lord ihu crist. **A** first i do pa
 tignis to my god. bi ihu crist for alle
 zou: for zoure feip is alherwid i all
 ye world: for god is a witnesse to
 me. to who i serue in my spyrte. i
 ye gospel of his sone. i wryoute
 ceellig i make wite of zoure eie in
 my pletis: i biseche if in ony
 maner su tyme i haue a spech
 wye i ye wille of god to come to
 zou: for i desyre to se zou: to par
 ten sailshat of spiritual grace y
 ze be offermyd: yf is: to be confort
 tid to gode in zou. by feip pat is
 bove zou. i myn to guide: i bi
 ren i nyle y za vnbuonke: yf of
 te i purposide to come to zou
 and i am lett to pis tyme: yf
 haue su fyrst in zou. as in oyer
 folkis: to greke i to barberyng
 to wyle me i to vnbuile me i am
 dettour: so pat yf is i me is redy
 to preche ye gospel also i to zou
 pat ben at rome: for i ihame not
 ye gospel: for it is ye vertu of god
 into heelp to ech ma pat bileuey:
 to ye ieu first. i to ye greke: for
 ye iust wyllesse of god is alherwid
 in it. of feip into feip: as it is ihu
 crist for a iust man lyuer of feip.